



RECEIVED
JAN 22 2013
S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: Davison County Democratic Committee
damitch@dwu.edu

Dave Mitchell - Committee chair dyoung@mitchelltelecom.net
Committee Chair, Treasurer, Candidate E-Mail Deb Young, Treasurer

621 South Duff, Mitchell SD 57301
Committee Street Address

Po Box 625, Mitchell SD 57301
Committee Postal Address

Deb Young 605-995-8616 605-996-5175
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, Deb Young
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Discovered error on 1/17/2013.

1/18/2013
Date

Deb Young
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| | |
|--|---------------|
| Unitemized Contributions from Individuals | Amount |
| Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here: | \$ |

See Pre-General Report filed in Oct. 46

Line item A1

Itemized Contributions from Individuals 42012

Enter all itemized contributions (\$100 or more each from individuals) below:

[illegible]

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

See Pre-general Report filed in October, 2012

| Name | Residential (Street) Address | Amount |
|---|-------------------------------------|---------------|
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Political Parties here: | | \$. |

Direct Contributions from In-State Political Action Committees

See Pre-general Report filed in October, 2012

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | \$. |

4

Direct Contributions from Out-of-State Political Action Committees

See Pre-General Report filed in Oct. 2012

| Contributions from Federal Political Action Committees | | |
|--|---------------------------|---------------|
| Name | Filing Web Address | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$. |

Line Item D2

Direct Contributions from Candidate Committees

See Pre-general Report filed in Oct. 2012

| Contributions from Candidate Committees | | |
|--|-------------------------------------|---------------|
| Name | Residential (Street) Address | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Candidate Committees here: | | \$. |

Line Item E1

In-Kind Contributions

| <i>Non-cash contributions of good and services and the estimated fair market value</i> | | |
|--|---|-----------------|
| Description | Name and residential address | Estimated value |
| Garage | Harlan Quenzer \$400 ⁰⁰ 2604 Thunderbird Drive Mitchell SD 57301 | \$ 800 .00 |
| | | \$. |
| | | \$. |
| | | \$. |
| | Paul Widman \$200 ⁰⁰ 1422 Sharpstone Drive Mitchell SD | \$. |
| | | \$. |
| | Keith Bartels \$200 ⁰⁰ 25872 409th Ave Mitchell SD 57301 | \$. |
| | | \$. |
| Enter total of all estimated in-kind contributions here: | | \$ 800 .- |

Line item F1

See Pre-General Report filed in Oct. 2012.

| <i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i> | | |
|---|-----------------------|--------|
| Source of Income | Description of Income | Amount |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of other income here: | | \$. |

Line item G1

See Pre-general Report filed in Oct. 2012. **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|--|--------|
| | \$. |
| | \$. |
| | \$. |
| Enter total here: | \$. |

Line item H1

EXPENDITURES

See Pre-General Report dated in Oct.
Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | Amount |
|---------------------------------|--------|
| Advertising | \$. |
| Consulting | \$. |
| Interest | \$. |
| Postage | \$. |
| Printing | \$. |
| Rent | \$. |
| Salaries | \$. |
| Telephone | \$. |
| Travel | \$. |
| Utilities | \$. |
| List other expense items below: | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| Enter total expenditures here: | \$. |

Line item X1

Contributions Made to Candidates and Committees

See Pre-General report filed in Oct. 2012

| Name of Candidate or Committee | Amount |
|--|--------|
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| Enter total of contributions to candidates or committees here: | \$. |

Line item X2

Debts and Obligations Owed by Committee

See Pre-General Report filed in Oct. 2012

| All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. | | | |
|---|----------------------|---------|--------|
| Owed to/Creditor's Name | Nature of obligation | Address | Amount |
| | | | \$. |
| | | | \$. |
| | | | \$. |
| | | | \$. |
| Enter total debt owed by committee here: | | | \$. |

Line item X3

Loans Owed to Committee

See Pre-General Report filed in Oct. 2012

| Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized. | | | |
|---|---|---|--|
| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
| | \$. | \$. | \$. |
| | \$. | \$. | \$. |
| | \$. | \$. | \$. |
| Enter total amount of loans owed to committee here: | \$. | \$. | \$. |

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|------------|-------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ | . |
| | | | |
| | | Credit | Debit |
| | | | |
| | Candidate's Personal Contribution to Own Campaign | \$ | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$ | |
| | Itemized Contributions | \$ | |
| | Contributions from Candidate Committees | \$ | |
| | Contributions from Organizations | \$ | |
| | Contributions from Political Parties | \$ | |
| | Contributions from In-State PACs | \$ | |
| | Contributions from Out-of-State or Federal PACs | \$ | |
| | In Kind Contributions | \$ 800 .00 | |
| | Other Income | \$ | |
| | Expenditures from an external source to establish a committee | \$ | |
| | | | |
| Expenditures | | | |
| | Operational Expenditures | | \$ |
| | Contributions to Candidates and Committees | | \$ |
| | Debts and Obligations Owed by the Committee | | \$ |
| | | | |
| | | | |
| Loan Activity | | | |
| | Monetary loan made to Candidate or Committee during reporting period | \$ | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | \$ |
| | Monetary loan made by Committee during reporting period | | \$ |
| | Monetary loan repaid to Committee during the reporting period | \$ | |
| | | | |
| | | | |
| Amount on hand at the end of the reporting period: | | \$ | . |

Our Cash on hand would still have stayed the same as reported in Oct. of 2012.

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.